## Form for filing Rate Schedules

Magoffin County Water District Name of Issuing Corporation

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| For MAGOFFI | N COUNTY<br>munity, Town or City |
|-------------|----------------------------------|
| Com         | nunity, Town or City             |
| P.S.C. NO.  | 1                                |
| original    | SHEET NO. 1                      |
| CANCELLING  | P.S.C. NO                        |
|             | SHEET NO.                        |

## CLASSIFICATION OF SERVICE

|                             |   |  | RATE<br>PER UNIT |
|-----------------------------|---|--|------------------|
|                             | WATER CONNECTION CHA  | RGES   |                  |
| SIZE OF CONNECTION          |   | CONNECTION CHARGE  |                  |
| 5/8 inch x 3/4 inch         |   | \$300.00   |                  |
| l inch                      | Actual cost   | of materials and installation                                  |                  |
| 2 inch                      | Actual cost   |  |                  |
|                             |   |  | -                |
| MINIMUM 1                   | RATES BASED ON SIZE C   | ONNECTIONS   |                  |
| Size of Water<br>Connection | Number of Gallons<br>of Water Per Month<br>to be Provided for<br>the Minimum Rate | Minimum Monthly<br>Water Rate Meter<br>Per Connection          |                  |
| 5/8 inch x 3/4 inch         | 2,000 gallons   | \$10.90  |                  |
| l inch                      | 5,000 gallons   | 24.40  |                  |
| 2 inch                      | 15,000 gallons  | 61.40<br>PUBLIC SERVICE COMMISSION<br>OF KENTUCKY<br>EFFECTIVE |                  |
|                             |   | DEC 21 1984  |                  |
|                             |   | PURSUANT TO 807 KAR 5:011,<br>SECTION 9 (1)<br>BY: Secrifegen  |                  |
| TE OF ISSUE 10-24           | -86   | DATE EFFECTIVE 12-21-  | -84              |
| SUED BY DAY C               | Can   | TITLE Chairman   |                  |

Issued by authority of an Order of the Public Service Commission of Kentucky 1 in Case No. 9108 dated 12-21-84 Form for filing Rate Schedules

Magoffin County Water District Name of Issuing Corporation

| For MAGOFFIN COUNTY     |
|-------------------------|
| Community, Town or City |
| P.S.C. NO1              |
| Original SHEET NO. 2    |
| CANCELLING P.S.C. NO    |
| SHEET NO.               |

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| CLASS1 | FICA | TION | OF | SERVI | CE |
|--------|------|------|----|-------|----|
|        |      |      |    |       |    |

|          | -                      |                            |  | RATE<br>PER UNIT |
|----------|------------------------|----------------------------|--|------------------|
|          | METER RATES            | FOR WATER USAGE            |  |                  |
|          | f Gallons<br>Per Month | Monthly Cha<br>1,000 Gallo |  |                  |
| 5/8-Inch | x 3/4-Inch Connection  |                            |  |                  |
| First    | 2,000 gallons          | \$10.90 (Min               | imum Monthly Bill)                       |                  |
| Next     | 3,000 gallons          | 4.50                       |  |                  |
| Next     | 5,000 gallons          | 4.00                       |  |                  |
| All Over | 10,000 gallons         | 3.40                       |  |                  |
| Trob C   | oppostion              |                            |  |                  |
| -11      | onnection              |                            |  |                  |
| First    | 5,000 gallons          | \$24.40 (Mini              | .mum Bill)                               |                  |
| Next     | 5,000 gallons          | 4.00                       | · .                                      |                  |
| Over     | 10,000 gallons         | 3.40                       |  |                  |
| 2-Inch C | onnection              |                            |  |                  |
| First    | 15,000 gallons         | \$61.40 (Mini              | mum Bill)                                |                  |
| Over     | 15,000 gallons         | 3.40                       | PUPUC CEDVICE COM                        |                  |
|          |                        |                            | PUBLIC SERVICE COMMISSION<br>OF KENTUCKY |                  |
| Non-Recu | rring Charges          |                            | EFFECTIVE                                |                  |
| Meter Re | ading Check Charge     | \$11.00                    | DEC 21 1984                              |                  |
| Meter Te | st Request Charge      | 20.00                      | PURSUANT TO 807 KAR 5:011.               |                  |
| Disconne | ct/Reconnect Charge    | 15.00                      | SECTION 9 (1)                            |                  |
|          |                        |                            | BY: Jeoghegan                            |                  |
|          | 10.04.96               |                            | DATE EFFECTIVE 12-21-                    | 8/1              |
|          | ISSUE 10-24-86         |                            | DATE EFFECTIVE 12-21-                    |                  |
| SSUED B  |                        | 1                          | TITLE Chairman                           |                  |
|          | Name of Off            |                            |  |                  |
| ssued b  | y authority of an Or   |                            | blic Service Commission of               | f Kentucky       |
| n case   | No. 9108 dated         | 12-21-84                   | · ·                                      | 0 2              |
|          |                        |                            |  | C                |